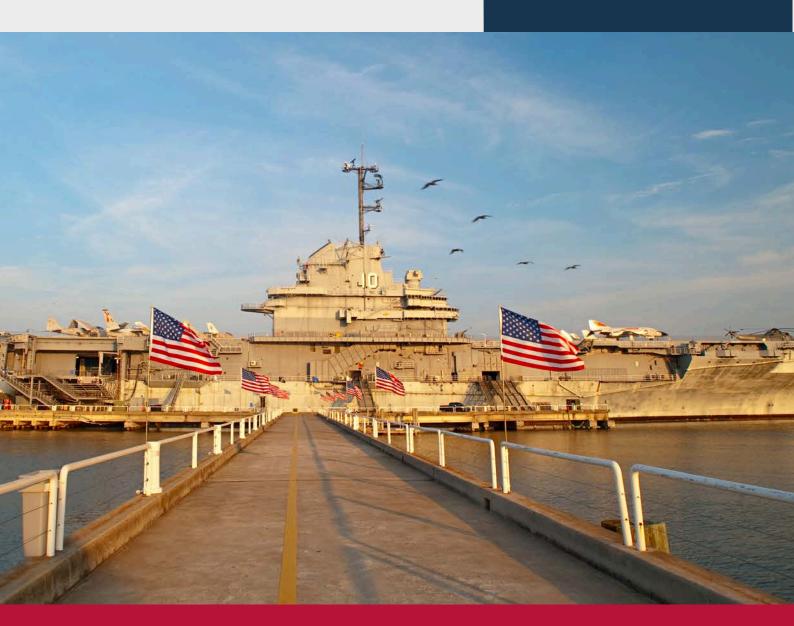
# South Carolina Ways & Means Committee

PATRIOTS POINT NAVAL & MARITIME MUSEUM

**JANUARY 15, 2025** 



Home of the USS Yorktown, USS Laffey, and Vietnam Experience, Patriots Point strives to preserve our naval history and the living history of our nation's bravest men and women while telling inclusive stories in honorable, educational, and engaging ways.



# **ATTENDING**

WAYNE ADAMS Acting Chairman

wadams@adamsgroup.com | 803.960.7624

**ALLISON HUNT** Agency Head

ahunt@patriotspoint.org | 843.881.5920

**CHRIS HAUFF** Chief of Staff

chauff@patriotspoint.org | 843.881.5984

**NICK MAGAR** Chief Financial Officer

nmagar@patriotspoint.org | 843.881.5996



# PATRIOTS POINT DEVELOPMENT AUTHORITY BOARD

Wayne Adams, Acting Chairman

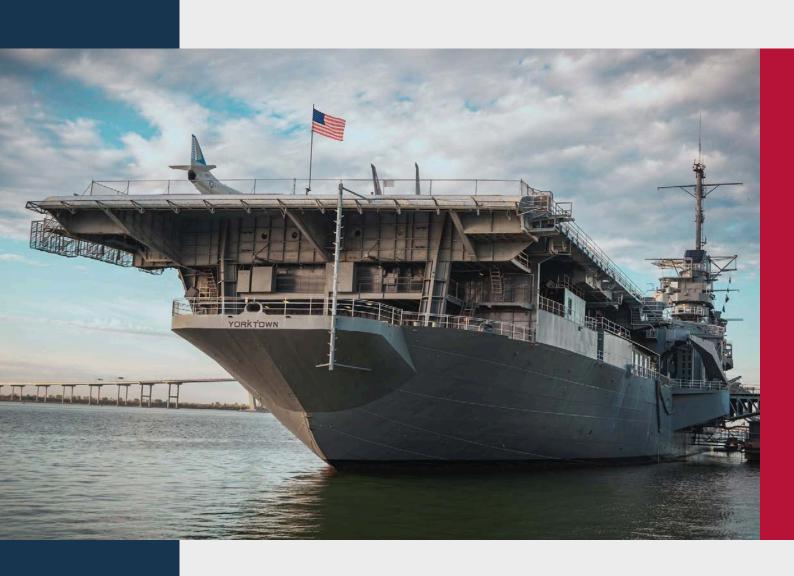
Susan Marlowe

Zeb Williams

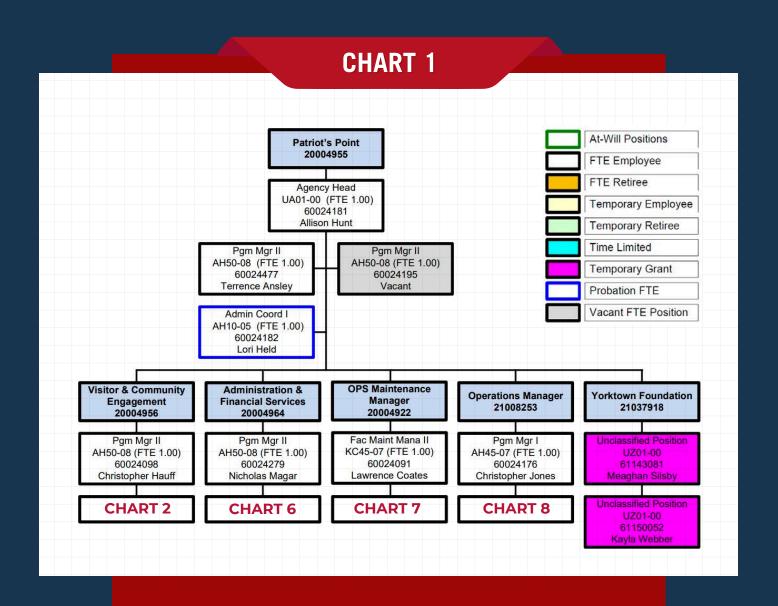
G. Patton Waters

James Smith Jr.

Mayor Will Haynie, ex-officio, Town of Mt. Pleasant



## **ORGANIZATIONAL CHARTS**



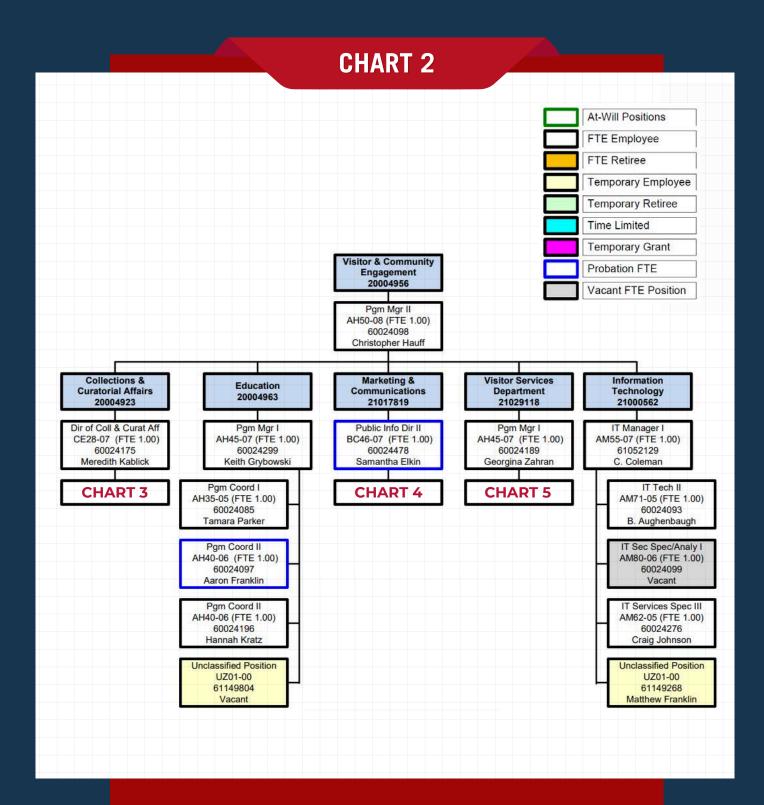




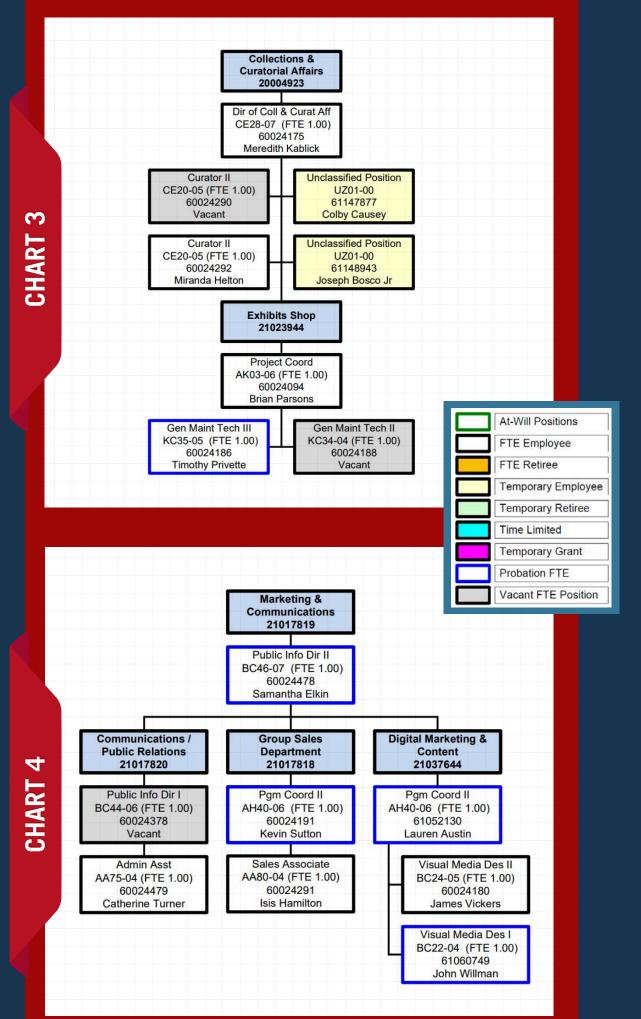




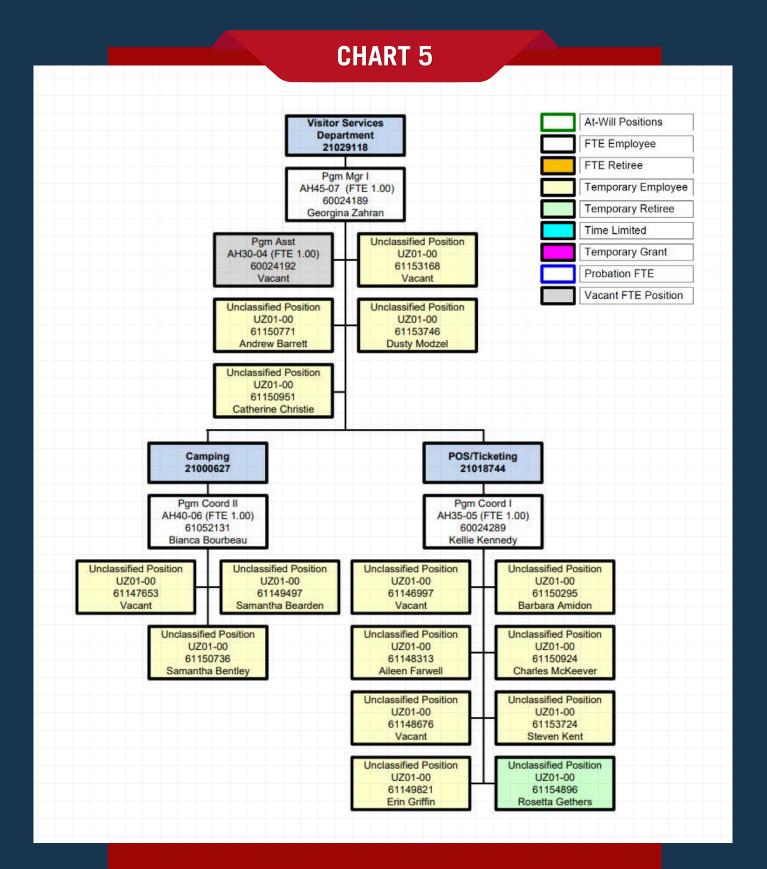






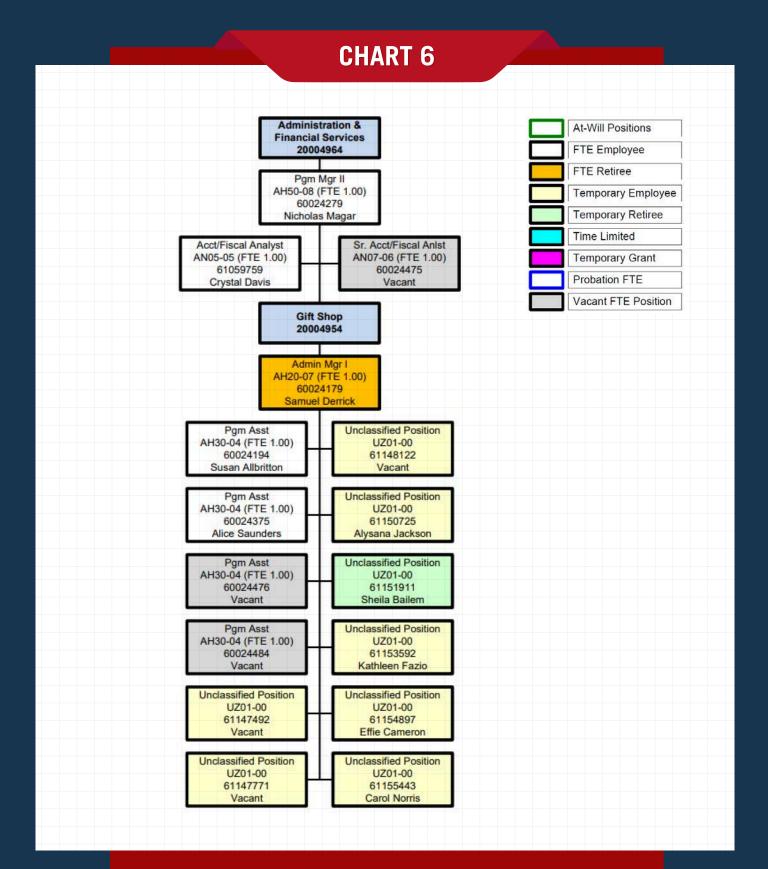








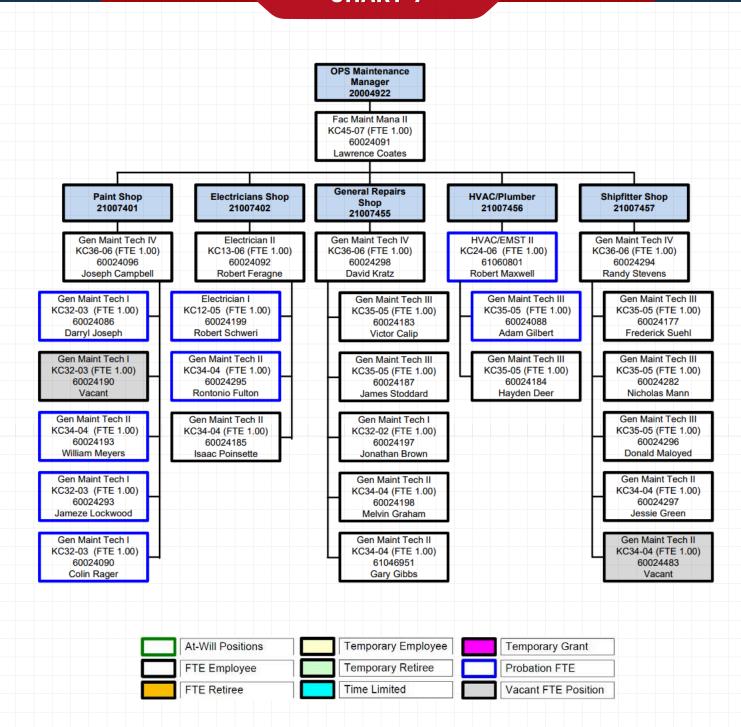






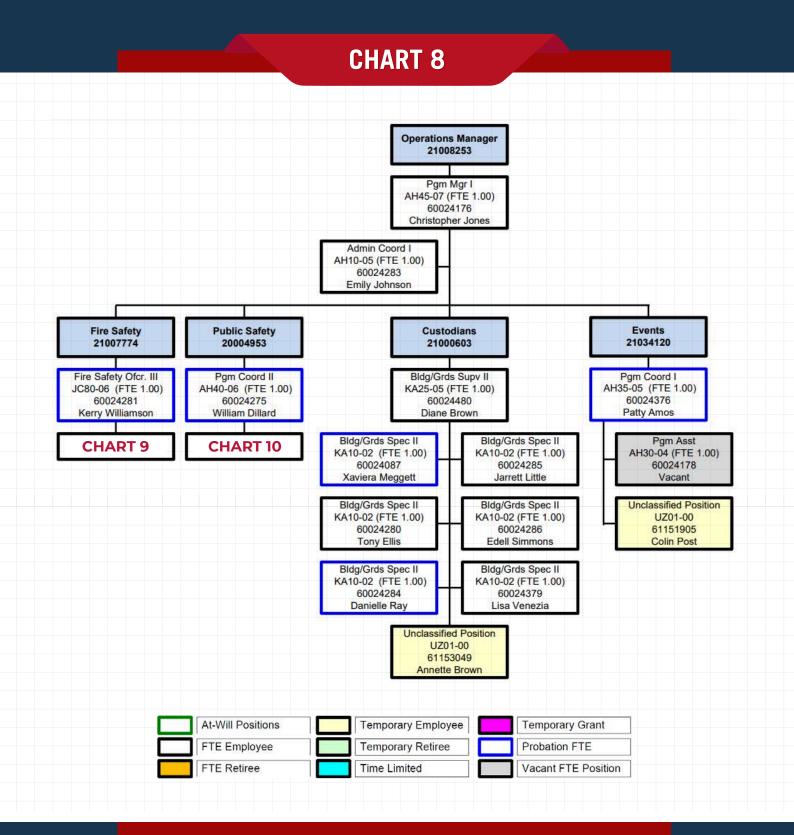


### **CHART 7**



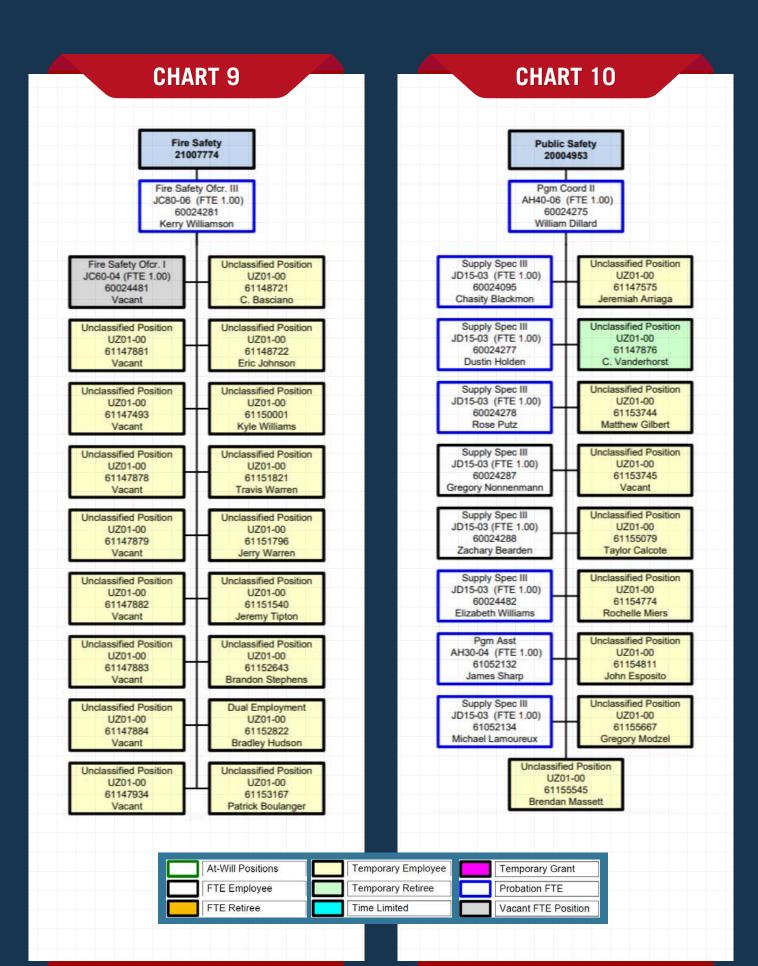












# FY26 BUDGET & PROVISO REQUESTS

Patriots Point Development Authority has two budget requests and zero proviso requests or edits.

# **Priority Request 1:** \$25,000,000 Capital Request of State Funds for a Landside Retail/Office Building and Structured Parking

Patriots Point Development Authority is in need of a landside facility to accommodate office, meeting, gift shop, exhibit, IT and data, public assembly and restroom uses. The agency has never had a permanent landside office building and employee offices were located in temporary mobile units. These leased temporary mobile units were removed in 2022 to make way for staff parking in light of other landside development. Office functions and staff were relocated to renovated spaces on board the USS Yorktown. Most of the office and meetings spaces onboard the USS Yorktown can not be made ADA compliant.

The current landside retail building and pavilion hours the agency's gift shop, ticketing services, public restrooms and other third-party vendors that operate onsite. This existing building will have to be removed to accommodate the Patriots Annex early phase of development. The current building was built in 1988. With notice at any time, the agency will have a maximum of 17 months to vacate the current building. The new building is needed to accommodate all of the agency's landside needs, be fully compliant with codes and ADA regulations for staff, board, and visitors and be fully accessible in all public spaces to guests and general public. Structured parking will be built below the new building in order to accommodate staff parking requirement.

The new Landside Retail and Office Building will house agency offices and meeting spaces, museum receiving/processing and display spaces, gift shop and ticketing spaces, food service spaces, public restrooms as well as office spaces for the various third party vendors that operate on the property.

### Priority Request 2: \$5,000,000 Recurring Increase in Agency's Spend Authorization

The Patriots Point Development Authority's current state budget is \$15 million. The agency does not ask for yearly appropriations to fund annual operations. The revenue the agency generates through ticket admissions, as a lease tenant, and a few other sources funds the agency's annual operations. Patriots Point is asking to raise the amount of its own funds it can spend in a fiscal year from \$15 million to \$20 million. The increase of this authorization will allow the agency to make increased payments on its outstanding Laffey Loan, pay for the agency's portion of the USS Yorktown remediation project, and pay for the significant maintenance expenditures that need to be made in the coming years for the USS Yorktown, USS Laffey and the pier. The agency's current authorization level will not allow it to fund both its annual operations and these larger scale items. The agency is doing well enough to be able to fund these items without state funding, it just needs the authority to do so.

# FY 25-26 Base Budget Summary

## **Budget vs Actual FY24**

| Major CI Name                      | Budget Act Cl Info   | Current Budget  | YTD Actual<br>Expense | Remaining<br>Balance | Pct<br>Spent |
|------------------------------------|--|-----------------|-----------------------|----------------------|--------------|
| Personal Services                  | 501014 EXECUTIVE DIR   | \$ 131,232.28   | \$ 131,232.28         | \$ -                 | 100%         |
| 33.0                               | 501058 CLASSIFIED POS  | \$ 3,688,280.87 | \$ 3,688,280.87       | \$ -                 | 100%         |
|                                    | 501070 OTH PERS SVC  | \$ 1,004,000.00 | \$ 641,125.99         | \$ 362,874.01        | 64%          |
| Personal Services Total:           |  | \$ 4,823,513.15 | \$ 4,460,639.14       | \$ 362,874.01        | 92%          |
| Other Operating Expenses           | 512001 OTHER OPERATING   | \$ 6,982,059.77 | \$ 5,237,676.12       | \$ 1,744,383.65      | 75%          |
| Other Operating Expenses<br>Total: |  | \$ 6,982,059.77 | \$ 5,237,676.12       | \$ 1,744,383.65      | 75%          |
| Debt Service                       | 508000 DEBT SERVICE  | \$ 1,133,425.98 | \$ 1,133,425.98       | \$ -                 | 100%         |
|                                    | 508014 INT-LOAN NOTE   | \$ 100,351.17   | \$ 100,351.17         | \$ -                 | 100%         |
| Debt Service Total:                |  | \$ 1,233,777.15 | \$ 1,233,777.15       | \$ -                 | 100%         |
|                                    |  | \$13,039,350.07 | \$ 10,932,092.41      | \$ 2,107,257.66      | 84%          |
| Employer Contributions             | 513000 EMPLOYER<br>CONTRIB   | \$ 1,960,649.93 | \$<br>1,960,649.93    | \$ -                 | 100%         |
| Employer Contributions Total:      |  | \$ 1,960,649.93 | \$<br>1,960,649.93    | \$ -                 | 100%         |
|                                    | Land to the second seco | \$15,000,000.00 | \$ 12,892,742.34      | \$ 2,107,257.66      | 86%          |

## **Budget vs Actual FY25** (AS OF 1/3/2025)

| Major CI Name                      | Budget Act Cl Info   | Current Budget  | YTD Actual<br>Expense | Remaining<br>Balance | Pct<br>Spent |
|------------------------------------|--|-----------------|-----------------------|----------------------|--------------|
| Personal Services                  | 501014 EXECUTIVE DIR   | \$ 140,000.00   | \$<br>75,833.29       | \$<br>64,166.71      | 54%          |
|                                    | 501058 CLASSIFIED POS  | \$ 3,429,000.00 | \$<br>2,147,774.20    | \$<br>1,281,225.80   | 63%          |
| 57 2011                            | 501070 OTH PERS SVC  | \$ 1,004,000.00 | \$<br>459,889.75      | \$<br>544,110.25     | 46%          |
| Personal Services Total:           |  | \$ 4,573,000.00 | \$<br>2,683,497.24    | \$<br>1,889,502.76   | 59%          |
| Other Operating Expenses           | 512001 OTHER OPERATING   | \$ 7,010,000.00 | \$<br>2,445,945.32    | \$<br>4,564,054.68   | 35%          |
| Other Operating Expenses<br>Total: |  | \$ 7,010,000.00 | \$<br>2,445,945.32    | \$<br>4,564,054.68   | 35%          |
| Debt Service                       | 508000 DEBT SERVICE  | \$ 1,564,166.24 | \$<br>1,564,166.24    | \$<br>-              | 100%         |
|                                    | 508014 INT-LOAN NOTE   | \$ 102,833.76   | \$<br>102,833.76      | \$<br>               | 100%         |
| Debt Service Total:                | THE THEORY OF THE TRANSPORT OF THE TRANS | \$ 1,667,000.00 | \$<br>1,667,000.00    | \$<br>-              | 100%         |
|                                    | and in control of Addition Security 2.   | \$13,250,000.00 | \$<br>6,796,442.56    | \$<br>6,453,557.44   | 51%          |
| Employer Contributions             | 513000 EMPLOYER<br>CONTRIB   | \$ 1,750,000.00 | \$<br>1,183,166.67    | \$<br>566,833.33     | 68%          |
| Employer Contributions Total:      |  | \$ 1,750,000.00 | \$<br>1,183,166.67    | \$<br>566,833.33     | 68%          |
|                                    |  | \$15,000,000.00 | \$<br>7,979,609.23    | \$<br>7,020,390.77   | 53%          |





# CARRY FORWARD CASH INFORMATION

Carry forward authority granted by Section 51-13-765 of the SC code of laws: The Patriots Paint Development Authority may maintain special accounts controlled by the authority and made up af funds received by the authority. The authority may retain and carry over these funds it has on account from fiscal year to fiscal year. The receipt and expenditure af funds in these accounts must be reported in an annual fiscal audit af the authority.

All earnings and interest accrued on accounts held by the authority must be retained and expended by the authority to carry out its purpose and mission.

| FUND<br>NUMBER | FILIND TITLE         | FISCAL YEAR 24 ENDING CASH |
|----------------|----------------------|----------------------------|
| INDIVIDER      | FUND TITLE           | BALANCE                    |
|                | AFS - Dual           |                            |
| 30039000       |                      | /76 241 60\                |
| 30039000       | Employment           | (76,341.68)                |
| 30267000       | PR Liabilities SAP   | (404.34)                   |
|                |                      |                            |
| 30499000       | AFS - Donations      | 4,177.58                   |
|                |                      |                            |
| 31339000       | AFS - ADM REV - EAR  | 20.93                      |
|                |                      |                            |
|                | AFS-CAP RES FD       |                            |
| 36349000       | OPER                 | 50,000.00                  |
|                |                      |                            |
| 39079000       | [CP] AFS - OTHER FDS | 65,746.92                  |
|                |                      |                            |
| 40400000       | ADS - DONATIONS -    | 405 540 27                 |
| 40499000       | Res                  | 485,540.37                 |
|                | ADS - ADMISSIONS     |                            |
| 41339000       | REV                  | 15,551,091.02              |
| 41333000       | 11L V                | 13,331,031.02              |
|                | AFS - EDUC IMP ACT   |                            |
| 49739000       | 84                   | 622,268.47                 |

# **FTE BREAKDOWN**

(AS OF 1/2/2025)

| STATUS | STATE | FEDERAL | OTHER | TOTAL |
|--------|-------|---------|-------|-------|
| FILLED | 00    | 00      | 73    | 73    |
| VACANT | 00    | 00      | 13    | 13    |
| TOTAL  | 00    | 00      | 86    | 86    |



# THE MISSION

The primary mission of the Patriots Point Development Authority is twofold. First, to establish, develop, and operate a national museum of ships, maritime equipment, naval and artifacts, books, manuscripts, art, and historical materials to foster patriotism, generate pride and respect for the U.S., and honor our valiant dead from World War II to the present.

- 450,000 VISITORS
- 20,000 STUDENTS
- TWO SHIPS
- 28 AIRCRAFT
- VIETNAM EXPERIENCE

Second, to develop and enhance the Patriots Point land area (approximately 460 acres) and water areas of the contiguous Cooper River to support the operation of ships, provide a place of education and recreation, and stimulate national and international travel by offering museums, attractions, lodging, and accommodation.



The USS YORKTOWN (CV-10) was the tenth aircraft carrier to serve the United States. YORKTOWN was commissioned on April 15, 1943. World War II's famous "Fighting Lady" would play a significant role in the Pacific offensive that began in late 1943 and ended with the defeat of Japan in 1945.

In the 1950s, YORKTOWN was modernized to operate jet aircraft as an attack carrier (CVA). In 1957, she was re-designated as an anti-submarine aircraft carrier. YORKTOWN was decommissioned in 1970 and became the centerpiece of Patriots Point Naval & Maritime Museum in 1975.





The USS Laffey (DD-724) was commissioned on February 8, 1944. LAFFEY supported the D-Day landings at Normandy and participated in the U.S. offensive against Japan. While operating off Okinawa, she was attacked and hit by 22 Japanese bombers and kamikaze. Her crew's heroic actions earned her the nickname: "The Ship That Would Not Die." In the 1950s, LAFFEY was recommissioned to serve in the Korean and Cold Wars. She joined the Patriots Point fleet in 1981.





### > EDUCATION & DISTANCE LEARNING

Supports the education of SC students in alignment with the Profile of the SC Graduate by emphasizing learning in content areas, supporting struggling students, improving teacher quality, and improving connections across K-12 education, career, and post-secondary. Through support from the Education Improvement Act, students and teachers across the state have access to Patriots Point programming. Patriots Point also hosts an annual two-day Teacher Recertification Professional Development Program.

### > FLIGHT ACADEMY

Whether planning the mission from the Joint Intelligence Center, controlling the traffic flow and advising pilots from the Joint Operations Center, or piloting from the Hangar Bay, students perform various tasks and succeed at many different challenges. This program engages their teamwork and communications skills to learn and practice fundamental aeronautics, history, math, and science.





#### > COMMUNITY EVENTS

It could be veterans painting with renowned artist Mary Whyte to escape symptoms of post-traumatic stress, or 500 people climbing aboard the Yorktown to remember those that paid the ultimate price on Pearl Harbor Day, free community events on days such as Vietnam War Veterans Day, Pearl Harbor Day, Medal of Honor Day, and Veterans Day have made Patriots Point a destination for Patriotism.

#### > OPERATION OVERNIGHT

Program participants walk among some of our military's most notable airplanes and ships during their adventure while learning what life was like for Navy sailors. They sleep in traditional Navy berthing compartments and eat meals in one of the ship's many galleys. While aboard, they hear stories of heroism and experience the WWII aircraft carrier like no other as they go behind the scenes to Live Like a Sailor.



### > VOLUNTEERS

More than 120 volunteers, many of whom are veterans, serve as the heartbeat of the museum. Being a volunteer means making new friends, personal satisfaction, and teamwork. In addition to daily hospitality duties, volunteers proudly support the Patriots Point Veterans History Project and the Enrichment Program (VEP). VEP is a speaker series that features volunteers who share experiences or subject matter knowledge.

### > VIETNAM EXPERIENCE

The 2.5-acre Vietnam Experience brings the history of the Vietnam War to life through replicas of a U.S. Naval Support Base in South Vietnam and a Marine combat base modeled after Khe Sanh. The Vietnam Experience also serves as a place for the two million Vietnam veterans in the United States to reflect and reconnect with their experiences during their years of service and for the treatment of PTSD by the Ralph Johnson VA Medical Center.



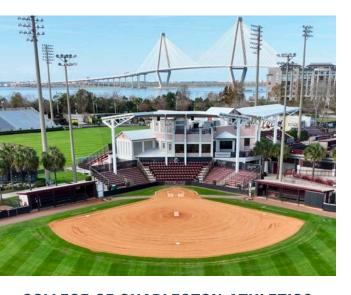
# **DESTINATION PATRIOTS POINT**



**CHARLESTON HARBOR RESORT & MARINA** 



**SPIRITLINE CRUISES** 



**COLLEGE OF CHARLESTON ATHLETICS** 



THE COTTAGES ON CHARLESTON HARBOR



**PATRIOTS POINT LINKS** 



**CHARLESTON BATTERY** 

